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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/769,487	01/26/2001	Gerhard Breipohl	02481.1731	5525 .
22852	7590 03/31/2004		EXAMINER	
FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER			LUKTON, DAVID	
LLP 1300 I STREET, NW WASHINGTON, DC 20005			ART UNIT	PAPER NUMBER
			1653	
			DATE MAILED: 03/31/2004	

Please find below and/or attached an Office communication concerning this application or proceeding.

## SUPPLEMENTAL

## Notice of Allowability

Application No.	Applicant(s)	
09/769,487	BREIPOHL ET AL.	
Examiner	Art Unit	
David Lukton	1653	

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	David Lukton	1653	
The MAILING DATE of this communication apperature All claims being allowable, PROSECUTION ON THE MERITS IS herewith (or previously mailed), a Notice of Allowance (PTOL-85) NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RESERT OF THE OFFICE OF UPON PETITION BY THE OFFICE OF THE OFFICE	(OR REMAINS) CLOSED in this apport or other appropriate communication IGHTS. This application is subject to	plication. If not includ will be mailed in due	ed course. <b>THIS</b>
1. This communication is responsive to teleconference, 3/17/	<u>04</u> .		
2. 🔀 The allowed claim(s) is/are <u>1-17</u> .			
3. The drawings filed on are accepted by the Examine	r.		
4. Acknowledgment is made of a claim for foreign priority unall All b) Some* c) None of the:  1. Certified copies of the priority documents have 2. Certified copies of the priority documents have 3. Copies of the certified copies of the priority do International Bureau (PCT Rule 17.2(a)).  * Certified copies not received:  Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  5. A SUBSTITUTE OATH OR DECLARATION must be subminsformal patents.	e been received. e been received in Application No cuments have been received in this of this communication to file a reply MENT of this application. eitted. Note the attached EXAMINER es reason(s) why the oath or declarate	national stage applica complying with the re	quirements
<ol> <li>CORRECTED DRAWINGS (as "replacement sheets") must</li> <li>(a) including changes required by the Notice of Draftspers</li> </ol>		048) attached	
(a) ☐ including changes required by the Notice of Draitspers  1) ☐ hereto or 2) ☐ to Paper No./Mail Date		940) attached	
(b) ☐ including changes required by the attached Examiner'  Paper No./Mail Date  Identifying indicia such as the application number (see 37 CFR 1	s Amendment / Comment or in the C		n hack) of
each sheet. Replacement sheet(s) should be labeled as such in t			; Dack) OI
DEPOSIT OF and/or INFORMATION about the depo attached Examiner's comment regarding REQUIREMENT			Note the
Attachment(s)  1. Notice of References Cited (PTO-892)  2. Notice of Draftperson's Patent Drawing Review (PTO-948)  3. Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date	5. ☐ Notice of Informal F 6. ☑ Interview Summary Paper No./Mail Da 7. ☐ Examiner's Amendi	(PTO-413), te <u>20040301</u> .	O-152)
4. Examiner's Comment Regarding Requirement for Deposit	8. Examiner's Stateme	ent of Reasons for Allo	owance
of Biological Material	9.	Christopher S. F Supervisory Patent Technology Centi	LOW EXAMINER ER 1600

Pursuant to a request from Jeremy Stipkala, this supplemental Notice of Allowability is now provided. To clarify the record, claims 14-16, which were withdrawn in the first Office action on the merits, have been rejoined, examined, and are now allowable. Claims 1-13 and 17 are also allowable.

 $\Diamond$ 

Any inquiry concerning this communication or earlier communications from the examiner should be directed to David Lukton whose telephone number is 571-272-0952. The examiner can normally be reached Monday-Friday from 9:30 to 6:00.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Christopher Low, can be reached at 571-272-0951. The fax number for the organization where this application or proceeding is assigned is 703-872-9306.

Any inquiry of a general nature or relating to the status of this application or proceeding should be directed to the receptionist whose telephone number is 571-272-1600.

Q. Lu Clan 3/29/04